

APPENDIX -IX

Mandatory Public Disclosure

A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	DR. SHIV SAHAI SINGH GURUKUL INTERNATIONAL ACADEMY SENIOR SECONDRY
2	AFFILIATION NO.(IF APPLICABLE)	2133226
3	SCHOOL CODE (IF APPLICABLE)	71477
4	COMPLETE ADDRESS WITH PIN CODE	Songaon (Dostpur Road) Akbarpur, Ambedkar Nagar (U.P.) 224122, Ambedkar Nagar, UTTAR PRADESH - 224122
5	PRINCIPAL NAME	AWDHESH KUMAR VERMA
6	PRINCIPAL QUALIFICATION	M.SC. B.ED.
7	SCHOOL EMAIL ID	singhdheerendra767@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	7800661704

B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="http://dsssgia.com/cms/Source/Documents/Doc_202208041921599613.pdf">http://dsssgia.com/cms/Source/Documents/Doc_202208041921599613.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="http://dsssgia.com/cms/Source/Documents/Doc_202208042116488126.pdf">http://dsssgia.com/cms/Source/Documents/Doc_202208042116488126.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="http://dsssgia.com/cms/Source/Documents/Doc_202208042119295445.pdf">http://dsssgia.com/cms/Source/Documents/Doc_202208042119295445.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="http://dsssgia.com/cms/Source/Documents/Doc_202208042120581664.pdf">http://dsssgia.com/cms/Source/Documents/Doc_202208042120581664.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="http://dsssgia.com/cms/Source/Documents/Doc_202208042122305231.pdf">http://dsssgia.com/cms/Source/Documents/Doc_202208042122305231.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="http://dsssgia.com/cms/Source/Documents/Doc_202208042124279011.pdf">http://dsssgia.com/cms/Source/Documents/Doc_202208042124279011.pdf</a>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	<a href="http://dsssgia.com/site/mpd.aspx">http://dsssgia.com/site/mpd.aspx</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="http://dsssgia.com/cms/Source/Documents/Doc_202208042125495223.pdf">http://dsssgia.com/cms/Source/Documents/Doc_202208042125495223.pdf</a>

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
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1	FEE STRUCTURE OF THE SCHOOL	<a href="http://dsssgia.com/cms/Source/Documents/Doc_202208042141537338.pdf">http://dsssgia.com/cms/Source/Documents/Doc_202208042141537338.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="http://dsssgia.com/cms/Source/Documents/Doc_202208042146125612.pdf">http://dsssgia.com/cms/Source/Documents/Doc_202208042146125612.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="http://dsssgia.com/cms/Source/Documents/Doc_202208042152227370.pdf">http://dsssgia.com/cms/Source/Documents/Doc_202208042152227370.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="http://dsssgia.com/cms/Source/Documents/Doc_202209061625387299.pdf">http://dsssgia.com/cms/Source/Documents/Doc_202209061625387299.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	

D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	AWDHESH KUMAR VERMA
2	TOTAL NO. OF TEACHERS	35
	PGT	12
	TGT	12
	PRT	11
3	TEACHERS SECTION RATIO	1.5
4	DETAILS OF SPECIAL EDUCATOR	1
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	1

RESULT CLASS: X

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

RESULT CLASS: XII

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

E : SCHOOL INFRASTRUCTURE:

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	8550
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	31 & 500
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	5 & 600
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	16

6	NO. OF BOYS TOILETS	16
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/YJOCG7wjgM8">https://youtu.be/YJOCG7wjgM8</a>
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